



SUNDAY WORSHIP

Trinitarian Congregational Parish of Castine

June 13, 2021

We welcome you to this special Zoom worship service of the Main Street Church, developed as an alternative to in-person worship. As you join this special Zoom meeting, we invite you to greet and check in with others present. The playing of the prelude signals a settling time of quiet and meditation as we prepare ourselves for the Word of God. Please mute your device microphone when you hear this signal, and leave your device muted for the entire worship service. Feel free to participate in responses and hymns while your device is muted.

Following worship we invite you to join in fellowship with other Zoom worshippers.

Join our Zoom worship service by clicking on the link below (Sunday beginning at 9:15 am):

[Click here to Zoom](#)

You may also choose to watch this worship service on our YouTube site:

[Click here for our YouTube channel.](#)

Other Links

Our website: www.tcpoc.org

The Sermon Blog: www.tcpoc.wordpress.com

Our audio Podcast: [Click here for our audio Podcast](#)

Our Facebook Page: [Click here to visit our Facebook Page](#)

The Church Calendar: [Click here to see the Church Calendar](#)



Order of Worship
TRINITARIAN CONGREGATIONAL PARISH OF CASTINE
Castine, Maine
Proper 6

June 13, 2021

Pastor:

Musician:

Deacon:

Lector:

Zoom/YouTube Host

9:30 am

Rev. Tim Hall

Suzanne Eaton

Barbara Cooper

Rev. Bobby Vagt

Amy Stewart

Ministers: All Members

GATHERING AS A COMMUNITY OF FAITH

We welcome you to worship in this special place. Please be aware that we are still under State of Maine restrictions for COVID Prevention, which include requirements for face coverings and social distancing for all unvaccinated persons. Please let the playing of the prelude signal a time of quiet and meditation as we prepare for the Word of God.

PRELUDE

GREETINGS AND ANNOUNCEMENTS

INTERLUDE/ACOLYTE

*CALL TO WORSHIP (Responsively)

Small as a mustard seed and lofty as a cedar:

The kingdom of God is growing.

While we sleep and rise night and day:

The kingdom of God is growing.

The low are brought high; the high are brought low:

The kingdom of God is growing.

Its large branches are home to all kinds of people!

*OPENING HYMN

God of the Sparrow, God of the Whale

NC 32

God of the sparrow

God of the whale

God of the swirling stars

How does the creature say Awe

How does the creature say Praise

God of the earthquake

God of the storm

God of the trumpet blast

How does the creature cry Woe

How does the creature cry Save

God of the rainbow

God of the cross

God of the empty grave

How does the creature say Grace

How does the creature say Thanks

God of the hungry

God of the sick

God of the prodigal

How does the creature say Care

How does the creature say Life

God of the neighbor

God of the foe

God of the pruning hook

How does the creature say Love

How does the creature say Peace

God of the ages

God near at hand

God of the loving heart

How do your children say Joy

How do your children say Home.

***PRAYER OF INVOCATION (Unison)**

Holy God, we walk by faith and not by sight. So, guide our steps in your Word today, that by the power of the Holy Spirit, we are kept from falling, and find our way in your way. Through Jesus Christ we pray. Amen.

A TIME WITH ALL GOD'S CHILDREN

PRAYER OF CONFESSION (Unison)

Gracious God, we so often miss your kingdom at work among us. Captivated by power and prestige, we overlook the mustard seeds you have planted all around. Forgive us when we work against your plans and purposes – fostering divisions when the world has such deep needs; building walls to keep people out when your branches offer generous nests. Help us to grow in faithfulness, we pray, so that we might reach our fullest height of faith.

A moment for silent prayer

ASSURANCE OF PARDON

***GLORIA PATRI (Unison)**

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen. Amen.

HEARING THE WORD

Ezekiel 17:22 – 24

²²Thus says the Lord God: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. ²³On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. ²⁴All the trees of the field shall know that I am the Lord. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the Lord have spoken; I will accomplish it.

Psalms 92:1 - 4, 12 - 15

It is good to give thanks to the LORD,
to sing praises to your name, O Most High;
to declare your steadfast love in the morning,
and your faithfulness by night,
to the music of the lute and the harp,
to the melody of the lyre.
For you, O LORD, have made me glad by your work;
at the works of your hands I sing for joy.

The righteous flourish like the palm tree,
and grow like a cedar in Lebanon.
They are planted in the house of the LORD;
they flourish in the courts of our God.
In old age they still produce fruit;
they are always green and full of sap,
showing that the LORD is upright;
he is my rock, and there is no unrighteousness in him.

2 Corinthians 5:6 – 17

⁶So we are always confident; even though we know that while we are at home in the body we are away from the Lord— ⁷for we walk by faith, not by sight. ⁸Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. ⁹So whether we are at home or away, we make it our aim to please him. ¹⁰For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. ¹¹Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences.

¹²We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. ¹³For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. ¹⁴For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. ¹⁵And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

¹⁶From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Congregational Response

For the Beauty of the Earth

P 66

*For the beauty of the earth, for the beauty of the skies,
For the love which from our birth over and around us lies,
Lord of all, to thee we raise this our hymn of grateful praise.*

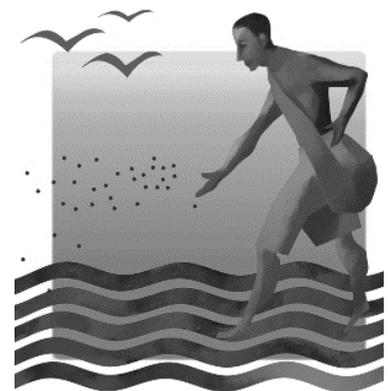
*For the beauty of each hour of the day and of the night,
Hill and vale, and tree and flower, sun and moon, and stars of night,
Lord of all, to thee we raise this our hymn of grateful praise.*

Mark 4:26 – 34

²⁶He also said, “The kingdom of God is as if someone would scatter seed on the ground, ²⁷and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. ²⁸The earth produces of itself, first the stalk, then the head, then the full grain in the head. ²⁹But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.”

³⁰He also said, “With what can we compare the kingdom of God, or what parable will we use for it? ³¹It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; ³²yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.”

³³With many such parables he spoke the word to them, as they were able to hear it; ³⁴he did not speak to them except in parables, but he explained everything in private to his disciples.



*HYMN

We Plant a Grain of Mustard Seed

NC 540

We plant a grain of mustard seed,
and in our faith we find
the proof of God is love, indeed,
which blossoms from its kind;
the proof of God is love, indeed,
which blossoms from its kind.

Our actions, more than words,
define how love's example feeds
a greater love, for love divine
bursts forth from smallest seeds;
a greater love, for love divine
bursts forth from smallest seeds.

When stooped to lend a helping hand,
we find a touch that heals,
for love invested will expand
to bear the fruit love yields;
for love invested will expand
to bear the fruit love yields.

Make love our purpose, love our aim,
for love endures all things,
and choosing love our lives will claim
the peace forgiveness brings;
and choosing love our lives will claim
the peace forgiveness brings.

SERMON

Rev. Tim Hall

THE OFFERING OF OUR GIFTS

INVITATION TO OFFERING

Offertory

*Doxology (Unison)

P 515

**Praise God from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, you heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

*Prayer of Dedication (Unison)

Lifegiving God, we know that you will accomplish everything you purpose. Accept, we pray, these offerings from our hands. May they contribute to what you are doing so that life may flourish. In Jesus' name we pray. Amen.

THE CHURCH AT PRAYER

Pastoral Prayer

Silent Prayer

Lord's Prayer (Unison)

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

GOING FORTH INTO THE WORLD

*CLOSING HYMN

Son of God, Eternal Savior

P 413

Son of God, eternal Savior,
Source of life and truth and grace,
Son of man, whose birth incarnate
Hallows all our human race,
Thou, our head, who, throned in glory,
For thine own dost ever plead,
Fill us with thy love and pity,
Heal our wrongs, and help our need.

Lord, as thou hast lived for others,
So may we for others live;
Freely have thy gifts been granted,
Freely may thy servants give.
Thine the gold and thine the silver,
Thine the wealth of land and sea,
We but stewards of thy bounty,
Held in solemn trust for thee.

Come, O Christ, and reign above us,
Kind of love, and Prince of peace;
Hush the storm of strife and passion,
Bid its cruel discords cease;
By thy patient years of toiling,
By thy silent hours of pain,
Quench our fevered thirst of pleasure,
Shame our selfish greed of gain.

See the Christ-like host advancing,
High and lowly, great and small,
Linked in bonds of common service
For the common Lord of all.
Thou who prayest thou who willest
That thy people should be one,
Grant, O grant our hope's fruition:
Here on earth thy will be done.

*BENEDICTION

POSTLUDE

Please remain seated to enjoy the Postlude.

Notes:

*All who are able, ***please stand.***

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