

SUNDAY WORSHIP

Trinitarian Congregational Parish of Castine

April 9, 2023

*Welcome to our live-stream worship service!
We're so glad that you are able to join us in this way.*

Our services are live-streamed to our YouTube channel – and if you miss the live-stream, you can watch the recording there anytime! The live-stream will begin at 9:25 a.m. You can access it by clicking [here](#) and then clicking on the image for the service on this date.

Order of Worship

April 9, 2023

Easter Sunday

Pastor:	Rev. Andi Lloyd
Musician:	Heather Emanuelson
Special Musicians	Justin Cooper & The Castine Brass
Deacon:	Roberta Boczkiewicz
Lector:	Don Small

Ministers: All Members

GATHERING AS A COMMUNITY OF FAITH

We welcome you to worship in this special place, and hope that you feel free to greet your friends and neighbors as you arrive. The playing of the prelude signals a time to settle and prepare ourselves for the Word of God.

PRELUDE *Morning Has Broken* TCP Choir

WELCOME Rev. Andi Lloyd

TIME OF SILENCE

INTERLUDE

*CALL TO WORSHIP Jane Saltsman

Christ is risen!

He is risen, indeed!

The stone that the builders rejected has become the chief cornerstone.

This is the Lord's doing; it is marvelous in our eyes.

This is the day the Lord has made;

let us rejoice and be glad in it.

Christ is risen!

Alleluia, alleluia!

*PRAYER OF INVOCATION

Ray Nualla

Resurrecting God, we have traveled from table to cross to tomb to arrive here, on this morning of miracle. We rejoice to greet this day of love triumphant and hope renewed. And we pray: send your Spirit into this place. Illumine our looking, that we might recognize the risen Christ in our midst. Quiet our restlessness, that we might hear him calling our name. Open our hearts, that we might welcome him in. It is in his name that we pray. Amen.

*OPENING HYMN

Christ the Lord Has Risen Today

NC 233

PRAYER OF CONFESSION

In this time of confession, we turn to God and speak the truth of our lives. We name the parts of us that ache for new life, and we ask for the grace we need to be renewed. We do so trusting that God's mercy is wide and God's love steadfast. And so, let us offer this prayer of confession, first aloud, in unison, and then individually, in silence.

Gracious God, you formed us in your image. And in Jesus Christ, you showed us how to live as we were *made* to live: extravagant with love, bold with faith, open to amazement. And God, we confess that we fall short. We are stingy with our love, quicker to judge than to extend a hand of kindness. We are complacent in our faith and tentative in its expression. We are skeptical of miracle and too busy for wonder. Forgive us, God. Remind us that we are Easter people. Fill us and renew us with the Love we meet this day. Disturb us with the awe of that first Easter morning, that we, too, might turn, and see, and be transformed. Amen.

ASSURANCE OF PARDON

Siblings in Christ, we are saved not by any power of our own, but by the love of God that we meet in Christ: a love that seeks us out in our lostness and our confusion, a love that calls us by name, a love that changes us. And so, beloved, hear this good news: by the grace of God in Jesus Christ, you are loved and you are forgiven. **Alleluia! Amen.**

*GLORIA PATRI

P 513

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen. Amen.

HEARING THE WORD

Jeremiah 31:1-6

¹At that time, says the LORD, I will be the God of all the families of Israel, and they shall be my people.

² Thus says the LORD:

The people who survived the sword
found grace in the wilderness;

when Israel sought for rest,

³ the LORD appeared to him from far away.

I have loved you with an everlasting love;

therefore I have continued my faithfulness to you.

⁴ Again I will build you, and you shall be built,
 O virgin Israel!
 Again you shall take your tambourines,
 and go forth in the dance of the merry-makers.
⁵ Again you shall plant vineyards
 on the mountains of Samaria;
 the planters shall plant,
 and shall enjoy the fruit.
⁶ For there shall be a day when sentinels will call
 in the hill country of Ephraim:
 'Come, let us go up to Zion, to the LORD our God.'

Acts 10:34-43

³⁴ Then Peter began to speak to them: 'I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

RESPONSE

Halleluja

NC 236

Halle, halle halleluja. (x3)

Halleluja, halleluja.

Halle, halle halleluja. (x3)

Halleluja, halleluja.

John 20:1-18

¹Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' ³Then Peter and the other disciple set out and went towards the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. ⁸Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰Then the disciples returned to their homes.

¹¹ But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb;
¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head

and the other at the feet. ¹³They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' ¹⁴When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' ¹⁶Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). ¹⁷Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." ' ¹⁸Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

SERMON

Indeed

Rev. Andi Lloyd

*HYMN

I Come to the Garden Alone

NC 237

THE OFFERING OF OUR GIFTS

INVITATION TO THE OFFERING

OFFERTORY

Quintet

The Castine Brass

*DOXOLOGY

**Praise God from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, you heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

*PRAYER OF DEDICATION

Generous God, you have given all to us. With gratitude deeper than words, we dedicate to you these offerings. Bless them, God, and may they - and we - make your love manifest throughout this world. We pray in the name of Jesus Christ. Amen.

THE CHURCH AT PRAYER

PASTORAL PRAYER

LORD'S PRAYER (Unison)

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

*CLOSING HYMN

Come, You Faithful Raise the Strain

NC 230

*BENEDICTION

POSTLUDE

May Our Garden Grow!

The Castine Brass

Notes:

(NC) *New Century Hymnal* (black), Hymn Text from: *The New Century Hymnal*, The Pilgrim Press, Cleveland, Ohio © 1995 Used by permission.

(P) *Pilgrim Hymnal* (blue), Hymn Text from: *The Pilgrim Hymnal*, The Pilgrim Press, Cleveland, Ohio © 1986. Used by permission.

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Christ the Lord Is Risen Today

Matt. 28:5-8; 1 Cor. 15:20-22; 54-57

Charles Wesley, 1739; alt.

1 Christ the Lord is risen to - day, Al - le - lu - ia!
 2 Let the Vic - tor's peo - ple sing, Al - le - lu - ia!
 3 Love's re - deem - ing work is done, Al - le - lu - ia!
 4 Soar we now where Christ has led, Al - le - lu - ia!

Mor - tal tongues and an - gels say: Al - le - lu - ia!
 Where, O death, is now your sting? Al - le - lu - ia!
 Fought the fight, the bat - tle won, Al - le - lu - ia!
 Fol - lowing our ex - alt - ed Head, Al - le - lu - ia!

Raise your joys and tri - umphs high, Al - le - lu - ia!
 Dy - ing once, Christ lives to save, Al - le - lu - ia!
 Death in vain for - bids Christ rise, Al - le - lu - ia!
 Made like Christ, like Christ we rise, Al - le - lu - ia!

Sing, glad heavens, and earth re - ply: Al - le - lu - ia!
 Where your vic - to - ry, O grave? Al - le - lu - ia!
 God has o - pened par - a - dise, Al - le - lu - ia!
 Ours the cross, the grave, the skies, Al - le - lu - ia!

The unknown editor of Lyra Davidica wanted music with more movement and spirit than found in the grave, slow-paced psalm tunes, with one note to a syllable. Easter Hymn was among the first of a new popular style.

Tune: EASTER HYMN 7.7.7.7. with alleluias
Arr. from Lyra Davidica, London, 1708

I Come to the Garden Alone

(In the Garden)

John 20:14-18

C. Austin Miles, 1912

1 I come to the gar - den a - lone, while the dew is still on the
 2 He speaks, and the sound of his voice is so sweet the birds hush their
 3 I'd stay in the gar - den with him, though the night a - round me be

ros - es; And the voice I hear, fall - ing on my ear, the
 sing - ing; And the mel - o - dy that he gave to me with -
 fall - ing; But he bids me go; through the voice of woe his

Refrain
 Son of God dis - clos - es.
 in my heart is ring - ing. And he walks with me, and he
 voice to me is call - ing.

talks with me, and he tells me I am his own, And the

joy we share as we tar - ry there, none oth - er has ev - er known.

C. Austin Miles wrote this hymn and its music to tell the story of Mary Magdalene's encounter with Jesus at the tomb, when she recognizes him and calls him "Rabboni" ("Teacher").

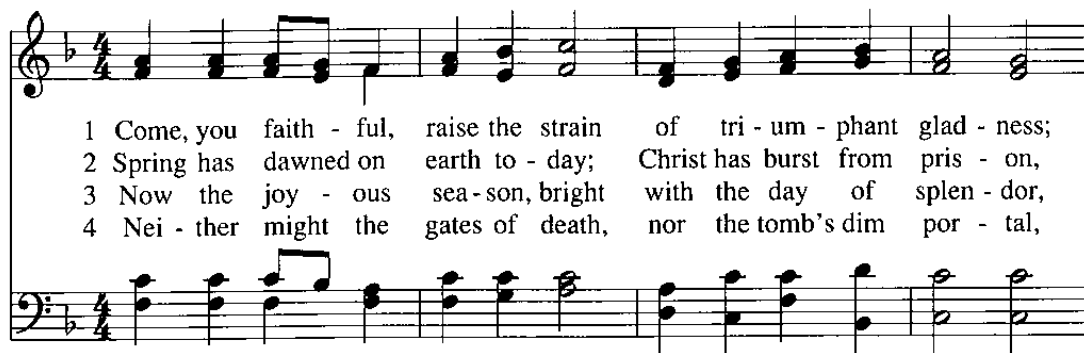
Tune: GARDEN 8.9.5.5.7. with refrain
 C. Austin Miles, 1912

Come, You Faithful, Raise the Strain

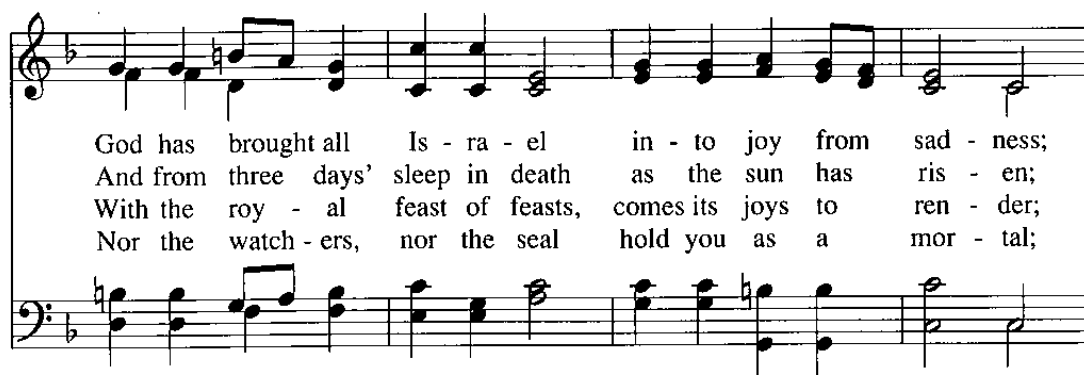
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Attrib. to John of Damascus (c. 696–c. 754 C.E.)
 Transl. John Mason Neale, 1872; alt.

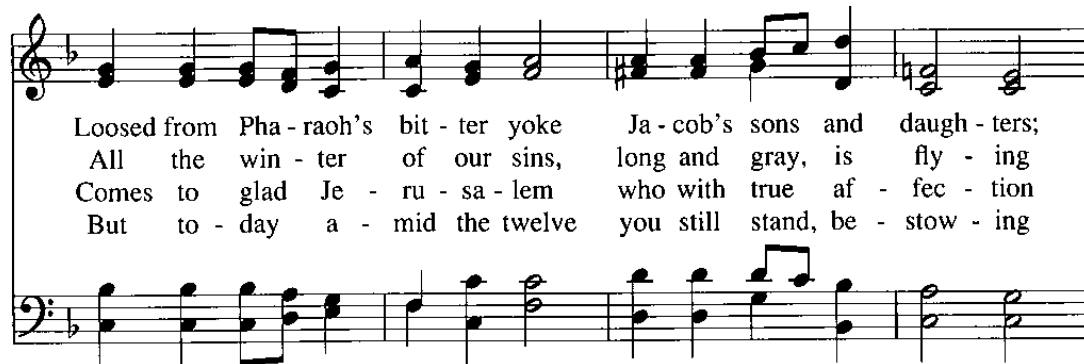
Exod. 15; Luke 24



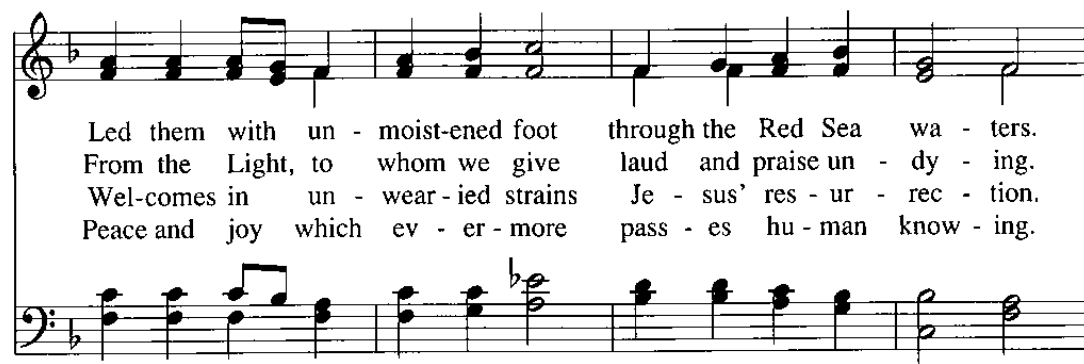
1 Come, you faith - ful, raise the strain of tri - um - phant glad - ness;
 2 Spring has dawned on earth to - day; Christ has burst from pris - on,
 3 Now the joy - ous sea - son, bright with the day of splen - dor,
 4 Nei - ther might the gates of death, nor the tomb's dim por - tal,



God has brought all Is - ra - el in - to joy from sad - ness;
 And from three days' sleep in death as the sun has ris - en;
 With the roy - al feast of feasts, comes its joys to ren - der;
 Nor the watch - ers, nor the seal hold you as a mor - tal;



Loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters;
 All the win - ter of our sins, long and gray, is fly - ing
 Comes to glad Je - ru - sa - lem who with true af - fec - tion
 But to - day a - mid the twelve you still stand, be - stow - ing



Led them with un - moist - ened foot through the Red Sea wa - ters.
 From the Light, to whom we give laud and praise un - dy - ing.
 Wel - comes in un - wear - ied strains Je - sus' res - ur - rec - tion.
 Peace and joy which ev - er - more pass - es hu - man know - ing.

Little is known of St. John of Damascus, an early Greek theologian, but his writings have survived. Among these are poems that have been made into hymns and some that have been integrated into Greek Orthodox liturgy.

Tune: ST. KEVIN 7.6.7.6.D.
 Arthur S. Sullivan, 1872